

| Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address | FOR COURT USE ONLY |
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| ☐ Individual appearing without attorney ✓ Attorney for: Jerry Namba, Chapter 7 Trustee | |
| UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - NORTHERN DIVISION | |
| In re: | CASE NO.: 9:18-bk-12140-MB |
| GREG GRISWOLD, | CHAPTER: 7 |
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| | NOTICE OF SALE OF ESTATE PROPERTY |
| | |
| Debtor(s). | |
| Sale Date: 04/29/2020 | Time: 11:30 am |
| Location: TELEPHONIC APPEARANCES ONLY - Courtroom 201, 1415 State Street, Barbara, CA | |
| LOCATION: TELEFTIONIC AFFEARANCES ONET - Countroom 201, 1413 State Street, Barbara, CA | |
| Type of Sale: Public Private Last date to file objections: 04/15/2020 | |
| Description of property to be sold: All pre-petition claims and causes of action the Estate holds against Claire Ann | |
| Resop n/k/a Claire Ann Richman and Steinhilber & Swanson, LLP (together,"Assignee"), in the action entitled Griswold | |
| v. Claire Ann Resop and Steinhilber & Swanson, LLP, pending in the Superior Court State of Wisconsin, as Case No. | |
| 18-CV-1902 (the "Action"), including any claims, causes of a | |
| brought in the Action on the terms set forth in the Assignment of Claims Agreement attached as Exhibit 1 to the Motion. | |
| Terms and conditions of sale : The sale is "AS IS" "WHERE IS" subject to all claims, liens, encumbrances, and other interests, with all faults and without any representation or warranty whatsoever, whether express or implied, including | |
| without limitation, wihtout warranty as to merchantability, habitability, or fitness for a particular purpose. Any person | |
| making an overbid for the Malpractice Claims shall take them on the same terms and conditions as the Assignee. See | |
| Attachment re Overbid Procedures for further details. | |
| | |
| Proposed sale price: \$ 10,000.00 | |

Overbid procedure (if any): See Attached Overbid Procedure

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing: N/A

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

Meghann A. Triplett, Esq. Margulies Faith, LLP 16030 Ventura Blvd., Suite 470 Encino, CA 91436

Telephone: (818) 705-2777

Email: Meghann@MarguliesFaithLaw.com

Date: 04/07/2020

The sale is subject to overbid and the Trustee seeks approval of the following overbid procedures:

- 1. Any initial overbid for the assignment of the Estate's interest in the Malpractice Claims must be at least \$13,000 (i.e. \$3,000 above the Assignment Price).
- 2. In In order to bid, the bidding party must: (i) email the Trustee's counsel Meghann A. Triplett, Esq. at meghann@marguliesfaithlaw.com to confirm their intent to bid; and (ii) send a cashier's check in the amount of \$13,000 (the "Minimum Bid Amount") so that it is received by no later than <u>5:00 p.m.</u> on Friday, April 24, 2020 at the following address:¹

Jerry Namba, Chapter 7 Trustee c/o Meghann A. Triplett, Esq. Margulies Faith, LLP 16030 Ventura Blvd., Suite 470 Encino. CA 91436

- 3. In the event that the Trustee receives multiple overbids, any subsequent overbids must be made to the Bankruptcy Court at the time of the hearing on the Motion and must be made in minimum increments of \$1,000;
- 4. The successful overbidder must pay to the Trustee by cashier's check the balance of the full purchase price as determined at the hearing so that it is received by the Trustee at the above address within seven (7) calendar days of the hearing on the Motion;
- 5. Any successful overbidder must take the Malpractice Claims on the same terms and conditions as Assignee and the sale of the Malpractice Claims is "AS IS", "WHERE IS", subject to all claims, liens, encumbrances, and other interests, with all faults and without any representation or warranty whatsoever, whether express or implied, including without limitation, without warranty as to merchantability, habitability, or fitness for a particular purpose;
- 6. Any person making an overbid for the Malpractice Claims shall be deemed to have made, on their own account, and acknowledge each of the representations made by the Assignee to the Trustee as set for in ¶ 6 of the Agreement (<u>Exhibit</u> 1 to the Motion) and acknowledge each of the following:
 - (a) The Estate's assignment of the Estate's interest in the Malpractice Claims pursuant to this Agreement is being assigned on an "AS IS", "WHERE IS" basis, subject to all encumbrances, liens, claims, interests, tenancies and restrictions thereon, without recourse of any kind or nature, without any representation or warranty whatsoever, whether express or implied, including no warranty as to functionality, merchantability, habitability, or fitness for a particular purchase.
 - (b) The Assignee are familiar with the Estate's interest in the Malpractice Claims and have had the opportunity to inspect and conduct their own due diligence with respect to the Estate's interest in the Malpractice Claims prior to entering into this Agreement.
 - (c) Assignee have had the opportunity to consult with legal counsel of their choice concerning this Agreement, including the meaning of the terms thereof and agrees to be bound to those terms.

and;

7. The Trustee may exercise his discretion to reject a particular overbid that is not both higher and better (based on all the circumstances) than the Assignees' offer or the offer of other overbidders.

¹ Due to the national emergency in response to the outbreak of COVID-19, also known as the Coronavirus, the Trustee has allowed for the Minimum Bid Amount and balance of the purchase price to be paid by any overbidder to the Trustee via U.S. Mail or other delivery method to his office.

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 16030 Ventura Blvd., Suite 470, Encino, CA 91436

A true and correct copy of the foregoing document entitled: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

| 1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILIN Orders and LBR, the foregoing document will be served by the court via NE 04/07/2020 , I checked the CM/ECF docket for this bankruptcy case or adfollowing persons are on the Electronic Mail Notice List to receive NEF trans | F and hyperlink to the document. On (<i>date</i>) versary proceeding and determined that the |
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| TRUSTEE: Jerry Namba (TR) jnambaepiq@earthlink.net, jnamba@ecf.e ATTORNEY FOR TRUSTEE: Meghann A Triplett Meghann@MarguliesF Vicky@MarguliesFaithlaw.com;Noreen@MarguliesFaithlaw.com;Angela@N United States Trustee (ND) ustpregion16.nd.ecf@usdoj.gov | aithlaw.com, Helen@MarguliesFaithlaw.com; |
| | ervice information continued on attached page |
| 2. SERVED BY UNITED STATES MAIL: On (date) 04/07/2020, I served the following persons and/or entities at the case or adversary proceeding by placing a true and correct copy thereof in a first class, postage prepaid, and addressed as follows. Listing the judge here udge will be completed no later than 24 hours after the document is filed. JUDGE: Hon. Martin R. Barash, U.S. Bankruptcy Court, 21041 Burbank Bl | a sealed envelope in the United States mail, e constitutes a declaration that mailing to the |
| | |
| ☐ Se | ervice information continued on attached page |
| 3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling following persons and/or entities by personal delivery, overnight mail service such service method), by facsimile transmission and/or email as follows. List that personal delivery on, or overnight mail to, the judge will be completed in filed. | g LBR, on (<i>date</i>), I served the e, or (for those who consented in writing to sting the judge here constitutes a declaration |
| ☐ Se | ervice information continued on attached page |
| declare under penalty of perjury under the laws of the United States that the | ne foregoing is true and correct. |
| 04/07/2020 Helen Cardoza | /s/ Helen Cardoza |
| Date Printed Name | Signature |
| | |

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.